

**BASIC DETAILS**

41522--JPS ACADEMY NISSING KARNAL HARYANA

Dated : 03/08/2023

<b>SCHOOL NAME</b>	JPS ACADEMY NISSING KARNAL HARYANA	<b>SCHOOL CODE</b>	41522		
<b>ADDRESS</b>	JPS ACADEMY NISSING,Opp. Radha Swami Satsang Bhawan,Kaithal Road, Nissing	<b>AFFILIATION CODE</b>	531543		
<b>PRINCIPAL</b>	MR BALRAJ	<b>PRINCIPAL'S CONTACT NUMBER</b>	9416651243		
<b>PRINCIPAL'S EMAIL ID</b>	arjunbalraj05@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	05/04/2038		
<b>SCHOOL'S CONTACT NUMBER</b>	1745-270001	<b>SCHOOL'S EMAIL ID</b>	jpsacademynissing@gmail.com		
<b>SCHOOL'S WEBSITE</b>	www.jpsacademynissing.com	<b>SCHOOL'S FAX NUMBER</b>	01745271221		
<b>LANDMARK NEAR SCHOOL</b>	KAITHAL ROAD, OPPOSITE RADHA SOAMI SATSANG BHAWAN	<b>YEAR OF ESTABLISHMENT</b>	2017		
<b>AFFILIATION VALIDITY</b>	2020 TO 2028	<b>AFFILIATION STATUS</b>	PROVISIONAL		
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	JPS EDUCATIONAL SOCIETY	<b>REGISTRATION DATE</b>	01/01/2014		
<b>SOCIETY REGISTRATION NUMBER</b>	HRKNL201401115	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION		
<b>NOC ISSUING AUTHORITY</b>	CENTRAL BOARD OF SECONDARY EDUCATION	<b>NOC ISSUING DATE</b>	26/09/2018		
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=40yQM6Rt6sugbOcitMuggtz5w5HsH14gXXML1cwhVQ=)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6WY/mX0UYlgAnF2uuv/U4OfkHkcsWldSw/JekCTgp1bfhS)</b>		
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	BAL VATIKA 1 TO XII		
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	Yes	<b>CLASSES WHERE SKILL SUBJECTS ARE OFFERED</b>			<b>EXAMINATION CENTER NUMBER, IF ANY</b>

**FACULTY DETAILS**

41522--JPS ACADEMY NISSING KARNAL HARYANA

Dated : 03/08/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	82	NUMBER OF PGTs	10
NUMBER OF TGTs	29	NUMBER OF PRTs	38
NUMBER OF PETS	3	OTHER NON-TEACHING STAFF	5
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	16	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	24
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> ) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

**STUDENT DETAILS**

41522--JPS ACADEMY NISSING KARNAL HARYANA

Dated : 23/06/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	2	80	23	43	0	66	0
Bal Vatika 2(Pre-School)	3	120	55	61	0	116	0
Bal Vatika 3(Pre-School)	3	120	49	71	0	120	0
1	3	120	32	55	0	87	0
2	3	120	34	66	0	100	0
3	3	135	54	71	0	125	0
4	3	160	30	112	0	142	0
5	4	135	46	80	0	126	0
6	3	160	54	92	0	146	0
7	3	135	46	86	0	132	0
8	3	120	39	79	0	118	0
9	3	120	44	72	0	116	0
10	3	120	38	67	0	105	0
11	3	120	39	60	0	99	0
12	3	80	36	25	0	61	0

**ACADEMIC DETAILS**

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Dated : 03/08/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
	002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY	055---ACCOUNTANCY 028---POLITICAL SCIENCE 052---APP/COMMERCIAL ART 054---BUSINESS STUDIES 048---PHYSICAL EDUCATION 029---GEOGRAPHY 034---HIND MUSIC.VOCAL 030---ECONOMICS 301---ENGLISH CORE 302---HINDI CORE 027---HISTORY 802---INFORMATION TECHNOLOGY 041---MATHEMATICS

**INFRASTRUCTURE DETAILS**

41522--JPS ACADEMY NISSING KARNAL HARYANA

Dated : 03/08/2023

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL AREA OF SCHOOL IN SQUARE METRES	19576
TOTAL NUMBER OF PLAYGROUNDS	1	TOTAL AREA OF PLAYGROUND IN SQ.FT	11735
TOTAL CLASSROOMS	70	TOTAL NUMBER OF SMALL-SIZED ROOMS	8
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	56	TOTAL NUMBER OF LARGE-SIZED ROOMS	14
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	TOILETS FOR FEMALE STAFF	5
TOILETS FOR MALE STAFF	5	INCINERATOR AVAILABLE IN GIRLS TOILET	YES
AVAILABILITY OF SANITARY PAD VENDING MACHINE	YES	TOTAL NUMBER OF LIBRARIES	2
NUMBER OF LABORATORIES	6	TOTAL NUMBER OF STUDENT CANTEENS	0
TOTAL NUMBER OF STAFF CANTEENS	0	NUMBER OF WATER PURIFIERS/ROs	1
NUMBER OF AUDITORIUMS	0	NUMBER OF LIFTS/ELEVATORS	0
NUMBER OF DIGITAL CLASSROOMS	24	DOES THE SCHOOL HAVE HOSTEL FACILITY	NO
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES	DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO	TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	60
DOES THE SCHOOL HAVE WEB SERVERS	YES	DOES THE SCHOOL HAVE CLINIC FACILITY?	YES

DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO	DOES THE SCHOOL HAVE A GYMNASIUM?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE SPORTS FACILITY?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES	DOES THE SCHOOL HAVE A SWIMMING POOL?	NO
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES	TOTAL NUMBER OF BUSES OWNED	22
TOTAL NUMBER OF BUSES HIRED	0	TOTAL NUMBER OF VANS/MATADORS	4
TOTAL NUMBER OF DRIVERS	22	NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	22
NUMBER OF ACTIVITY ROOMS	1	NAME OF TRANSPORT COORDINATOR	PARDEEP KUMAR
TRANSPORT COORDINATOR CONTACT	8813078830	BUILDING SAFETY CERTIFICATE	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=FrGAWKCoCU6gS5j0SMA/WJFhbUtmcIDEH17UE7ugm1kaRs49IVVK/30Q</a>
TRANSPORT SAFETY CERTIFICATE	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7jw/cyafMii7GE1puRh3LKvVsBqPmgPrfZe+7Wx1OHnG)</a>	ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO		

#### OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	8470	PERIODICAL BOOKS IN THE SCHOOL LIBRARY	12
DAILIES IN THE SCHOOL LIBRARY	7	REFERENCE BOOKS IN THE SCHOOL LIBRARY	520

FICTION BOOKS IN THE SCHOOL LIBRARY	563	STORY BOOKS IN THE SCHOOL LIBRARY	980
OTHER BOOKS IN THE SCHOOL LIBRARY	5927	GENERAL BOOKS IN THE SCHOOL LIBRARY	480
LIBRARY RESOURCES	17	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	123.551	COMPUTER LAB SIZE (IN SQ. METERS)	78.038
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	78.038	CHEMISTRY LAB SIZE (IN SQ. METERS)	94.993
PHYSICS LAB SIZE (IN SQ. METERS)	94.993	HOW MANY ROOMS BETWEEN 400 to LESS THAN 500 SQ FT	56
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	6
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	78.038	MATHEMATICS LAB SIZE (IN SQ. METERS)	78.38
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	8	HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT	70
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBffv2agsY7TNuO5xfGghCFImnBVom1jVPayZMw7C40kDB1SPXHUBsv
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBffv2agsY7TNuO5xfGghCFImnBVom1jVPayZMw7C4EFSZr0wftzHRH8hj5TN4tDgW0leKBU0.Jic.JH8MZ03iw6aKG7LpoP06+TFer8Gh)	RAMPS AVAILABLE IN TOILETS FOR CWSN (IN CASE OF UNEVEN FLOORING)	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBffv2agsY7TNuO5xfGghCFImnBVom1jVPayZMw7C4S/XDepuvVegchq;

#### Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	70

2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	4
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	4
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		0
15	Girl's Toilet		21
16	Boy's Toilet		20
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		12
20	Boys Urinal with partition		46

#### Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	60
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	5
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	10
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	30
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	60
8	Digital Smart Boards	Mandatory	10



**LOCATION DETAILS**

41522--JPS ACADEMY NISSING KARNAL HARYANA

Dated : 03/08/2023

NEAREST NATIONALISED BANK	PUNJAB NATIONAL BANK	DISTANCE OF BANK FROM SCHOOL IN KM	4
NEAREST BUS STATION	NISSING	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	4
NEAREST RAILWAY STATION	KARNAL	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	25
NEAREST AIRPORT	DELHI	DISTANCE OF AIRPORT FROM SCHOOL IN KM	157
NEAREST HOSPITAL	NISSING	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	4
NEAREST POLICE STATION	NISSING	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3
NEAREST METRO STATION	DELHI	DISTANCE OF METRO FROM SCHOOL IN KM	131

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

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Dated : 03/08/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	900
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	450	TARGET DATE FOR STOPPING USE OF POLYTHENE	31/12/2026
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	6	HOW MANY STUDENTS IN YOUR ECO-CLUB?	290

**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

41522--JPS ACADEMY NISSING KARNAL HARYANA

Dated : 03/08/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	YOGINDER SINGH	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	UPLANA
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	01745270002	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9991119919
SECRETARY NAME	BALRAJ	TOTAL MEMBERS	11
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

**SCHOOL WEBSITE INFORMATION**

41522--JPS ACADEMY NISSING KARNAL HARYANA

Dated : 03/08/2023

URL OF SCHOOL WEBSITE	<a href="http://www.jpsacademynissing.com/">http://www.jpsacademynissing.com/</a>	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

## OTHER VITAL INFORMATION

41522--JPS ACADEMY NISSING KARNAL HARYANA

Dated : 03/08/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	0/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MONAL GROVER
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9896710002	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	monalthareja123@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	BALRAJ	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9416651243
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	arjunbalraj05@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	PARDEEP KUMAR
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8813078830	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	pardeepundhir1984@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	4	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	HR/KNL/0035665
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	HDFC BANK LTD. NISSING
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq54oO665sDQ+LlImUppT62zcn9i/j2RKV+VQ4UnsAqJle)</a>	STAFF STATEMENT OF SCHOOL	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=ezyztvTpGeeG4S9AH13K87IweVqcgRv5VirE06Zsl=)</a>
INCOME AND EXPENDITURE STATEMENT	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=YVxLCv7vIE54/1/pOsBzjMJabwrUJyMHVaeRCedhq00q8yj4UfOZsIKC/itnB6i)</a>	ACADEMIC CALENDAR OF SCHOOL	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=/zdpVPfvHEsrYxFa3BcQnD2LJpCuCGk40EhoWKCw0v+B4FvKLYTkm7vdxfc+c8MK)</a>
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	Innovative & Learning Environment Science Exhibition (For Class III to XII) Traffic Rules Workshop Regular Health Checkups Camp. National and International Educational Tour		

**OTHER INFORMATION**

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> ))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> ) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	24

**PEDAGOGICAL PLAN**

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	46		

**FEE STRUCTURE OF SCHOOL**

41522--JPS ACADEMY NISSING KARNAL HARYANA

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	11500	3200	0	0
MIDDLE	11500	3550	0	0
SECONDARY	11500	3700	0	0
SENIOR SECONDARY	13000	4500	0	0

**PHOTO OF SCHOOL**

**SCHOOL PHOTOS**

Dated :

**GEO-TAGGED PHOTO**



**PLAYGROUND PHOTO**



**LIBRARY PHOTO**



**SCIENCE LAB PHOTO**



**COMPUTER LAB PHOTO**



**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**



**TOILET PHOTO**



**CWSN TOILET PHOTO**

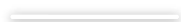




**RAMP PHOTO**



**VIDEO**



**MATHS LAB PHOTO**



**ADDITIONAL INFORMATION**

41522--JPS ACADEMY NISSING KARNAL HARYANA  
Dated : 03/08/2023

U-DISE CODE	06060200328	MUNICIPALITY	NISSING
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	KAITHAL ROAD	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	NISSING	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	NISSING	IS THIS A RELIGIOUS MINORITY SCHOOL	NO
PIN CODE	132024	TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
CLUSTER RESOURCE CENTER NAME	NISSING	NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1
CD BLOCK MANDAL/TALUKA NAME	NISSING AT CHIRAO	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	NISSING	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1
ASSEMBLY CONSTITUENCY	NILOKHERI	IS THIS A RESIDENTIAL SCHOOL	NO

**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

41522--JPS ACADEMY NISSING KARNAL HARYANA  
Dated : 03/08/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	244	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	4
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	WHETHER SEPARATE BANK ACCOUNT FOR SMC YES IF YES, PROVIDE THESE DETAILS	
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES	BANK NAME	HDFC BANK LTD
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	ACCOUNT HOLDER'S NAME	JPS ACADEMY NISSING
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	10	BANK ACCOUNT NUMBER	50100115838940
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	800	IFSC CODE	HDFC0001260
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	800	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH	WHETHER TLE RECEIVED FOR EACH GRADE?	NO
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	400	ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	10	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	100



9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)

41522--JPS ACADEMY NISSING KARNAL HARYANA

STATUS OF KITCHEN SHED (if meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (if meal not prepared in school)	Dated : 03/08/2023	OTHERS
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**SPORTS INFORMATION**

41522--JPS ACADEMY NISSING KARNAL HARYANA

 AEROBICS  ATHLETICS  BASKETBALL  CHESS  FOOTBALL  HANDBALL  JUDO  KHO KHO  SWIMMING  TABLE TENNIS  VOLLEYBALL  
 ARCHERY  BADMINTON  BOXING  CRICKET  GYMNASTICS  HOCKEY  KABADDI  SHOOTING  TAEKWONDO  TENNIS  YOGA

Dated : 03/08/2023

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

**FACILITY INFORMATION**

41522--JPS ACADEMY NISSING KARNAL HARYANA

**FACILITY PROVIDED TO PRIMARY STUDENTS**

Dated : 03/08/2023

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			