

Subject:

PUBLIC HEALTH ENGINEERING DEPARTMENT

STATE WATER TESTING LABORATORY, KARNAL

Website :- https://phedharyana.gov.in/

Memo No:- 5123

Date:- 15/09/2022

Physical / Chemical Examination Report of Water Sample



Certificate No: TC-8407

Sample ID/Classification:	KNL/05199/9/2022 / Private	Sample Details	Date & Time
Sender:	PRINCIPAL ,JPS ACADEMY15092	Collected By	
Location :		Collection Date	14/09/2022 at 15:03
Location .	, OPP.RADHA SWAMI SATSANG BHAWAN,KTL ROAD,NISSING	Received at lab	15/09/2022 at 09:53
Sample Description :	Drinking Water	Analysis Start Date	15/09/2022
Campio Bosonphon .	Drinking Water	Analysis End Date	15/09/2022
Latitute / Longitude :	76.982157 / 29.692116	Sample Quantity	1000ML

Lamato	7 Longitude . 70.8	002101129	.032110	Sample Qu	antity 1000ML
		Test	Result (As Per I	BIS 10500 :2012)	
S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)		Protocol Used
1	Total Dissolved Solids @ 180°c ± 2°c	150	500 mg/lt.	2000 mg/lt.	IS 3025 (Part-16): 1984 (RA 2017)
2	Total Hardness as CaCo3	100	200 mg/lt.	600 mg/lt.	IS 3025 (Part-21): 2009 (RA 2019)
3	Calcium as Ca	20	75 mg/lt.	200 mg/lt.	IS 3025 (Part-40): 1991 (RA 2019)
_ 4	Magnèsium as Mg	12	30 mg/lt. — —	100 mg/lt.	IS 3025 (Part-46) : 1994 (RA 2019)
5 :	Iron as Fe	0.01	1.0 mg/lt.	1.0 mg/lt.	USEPA-8008:2017
6	Chloride as Cl	36	250 mg/lt.	1000 mg/lt.	IS 3025 (Part-32): 1988 (RA 2019)
7	Sulphate as So4	10	200 mg/lt.	400 mg/lt.	USEPA-8051:2017
8 .	Fluoride as F	0.210	1.0 mg/lt.	1.5 mg/lt.	APHA 4500-FC
9 1	Nitrate as No3	1.1	45 mg/lt.	45 mg/lt.	APHA 4500-NO3- D
_10	pH @ 25°c	7.45	6.5 - 8.5	6.5 - 8.5	IS 3025 (Part-11): 1983 (RA 2017)
11	Total Alkalinity	110	200 mg/lt.	600 mg/lt.	IS 3025 (Part-23) : 1986 (RA 2019)
12	Color	<5	5 Hazen Units	15 Hazen Units	IS 3025 (Part-4): 1983 (RA 2017)
13	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part-5): 1984 (RA 2018)
14	Taste	Agreeable	Agreeable	Agrecable	IS 3025 (Part-8): 1984 (RA 2017)
15	Turbidity	<1	1 NTU	5 NTU	IS 3025 (Part-10):1984 (RA 2017)

Remarks :-

- * The Results Given above are related to the sample as received and tested in PHED KARNAL Lab.
- * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.

* The test report can't be used for any publicity or any legal purpose.

* Reliability of water sample sample lies with sender/collector of water sample.

* To check the sample report online Scan the QR Code below.

* The test samples meant for chemical analysis will be disposed off after 15 days from the data of issue of test report unless untill specifically requested by the customer for retaining over a longer period.

--END OF TEST REPORT-

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Sample analyzed by:

AMIT KUMAR CHIEF CHEMIST 195/2 STATE VATER TESTING LABORATORYKARNAL email:-chief chemist homophedharyana.gov.in

Jogindersigh

PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE.

No. 5/23	Date: 15.09, 2012
	ection team headed by Sh. Rosham Sharma
. It is certified that an inspec	(Name of Officers
with designation) from PHE	SD Assandh. (Name of
	the
	(Name & Address of
he School) on 15/09/1022	and found that the
	(Name of school) has safe ts and members of staff of the institution and is maintaining
	유럽 경험을 내용한 경험을 가장 하는 것으로 가는 것이 되는 것이 없는 것이 없는 것이 되었다. 그 것이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이다. 그것이
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prescribed by the Central/State/U.T	Gove. of One Year.
prescribed by the Central/State/U.T	Signature with Seal: 15/5/20
prescribed by the Central/State/U.T	Signature with Seal: 15/05/20 Name : Market Trans Signation : CHIEF TO CHEMIST OF
The above valid for a period of	Signature with Seal: Name Designation Signature with Seal: Application CHIEF CHEMIST
To The Academy	Signature with Seal: Name Designation Signature with Seal: ARNAL AR
The above valid for a period of	Signature with Seal: May 15/05/20 Name : Anathroom Sight Designation : CHIEF TO THE HARNAL ASAY Shaman